# **NOTICE OF PUBLIC MEETING**

GREAT BASIN COLLEGE (GBC)
Institutional Advisory Council
1500 College Parkway
Elko, Nevada 89801
Thursday, May 16, 2019 7:00 am (PST)
BERG HALL CONFERENCE ROOM

Video Conference from the Meeting Site to:

(	Great Basin College – Batt	le Mountain Center			
	835 N. 2 <sup>nd</sup> St., GBC, BM4,		Great Basin College – Winnemucca Center		
	Battle Mountain, Nevada		5490 Kluncy Canyon Rd., GBC 1		
	,		Winnemucca, Nevada		
(	Great Basin College – Ely (	Center	,		
	2115 Bobcat Dr., GBC 118		Great Basin College		
	Ely, Nevada		GBC, Wells, Nevada		
	iy, wevada		abe, wens, wevada		
(	Great Basin College – Pah	rump Valley Center	Great Basin College		
	551 E. Calvada Blvd., GBC PVC 119		•	GBC, Wendover HST-2, Wendover, Nevada	
	Pahrump, Nevada			,	
•	ар) . тоташа				
	Members of the public may attend the meeting and provide testimony or public comment at these sites				
'	via video conference connection.				
<u>AGENDA</u>					
Call to Order of the Great Basin College Institutional Advisory Council					
	Call to Oada cond Da	<b>6</b> -		1.6	
				Information	
	GBC IAC Member Wil Moschetti will call the meeting to order and request a roll call be taken.				
	Dr. Hugh Collett		Dave Roden		
	Laura DelRio		Jolene Supp		
	Vince Juaristi		John Tierney		
	Caroline McIntosh		John Herricy		
	Chris Melville				

Don Miller Wil Moschetti Al Parker

## 2. Public Comment (see foregoing notation regarding public comment)

Information

### 3. Approval of Minutes – Wil Moschetti

Information/For Possible Action

GBC Institutional Advisory Council will review, recommend changes, and/or approve the minutes of the GBC IAC meeting on March 21, 2019.

4. GBC Bighorn Athletics Program Presentation - Kevin Seipp

Information

# 5. GBC IAC Acting Chair Report – Wil Moschetti

Information

- A. Growing Membership
- B. GBC IAC Chair Report for the June Board of Regents Meeting
- C. Other Matters of Interest

## **6. President's Report** – *Joyce Helens*

Information

- A. Enrollment Count Year
- B. Continuous Improvement
- C. Budget

## 7. Changes in Student Affairs – Jake Rivera

Information

8. Accreditation Update – Sonja Brown

Information

9. **CTE Programs Update** – *Bret Murphy* 

Information

**10.** Health Sciences Building Update – Amber Donnelli

Information

11. GBC Foundation Update - Matt McCarty

Information

#### 12. Superintendents' Update

Information

Any superintendent attending will be given an opportunity to discuss successful collaborations with GBC and/or request additional assistance.

13. GBC Foundation Update – Matt McCarty

Information

**14. Vice Chancellor for Community Colleges Report** – *Nate MacKinnon* 

Vice Chancellor for Community Colleges will give a verbal report on important issues.

15. New Business

Information

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

#### **16.** Public Comment (see foregoing notation regarding public comment)

Information

17. Adjourn Information

This notice and agenda has been posted at or before 9:00 a.m. on May 13, 2019, three business days before the meeting, in accordance with NRS 241.020, at the meeting location and at the following public locations:

- GBC's IAC website (http://www.gbcnv.edu/administration/advisory.html)
- The Nevada Public Notice website pursuant to NRS 232.2175 (<a href="http://notice.nv.gov/">http://notice.nv.gov/</a>)
- Meeting location: Great Basin College, 1500 College Parkway, Elko, NV 89801, Berg Hall
- Great Basin College Battle Mountain Center, 835 N. 2<sup>nd</sup> St., Battle Mountain, NV 89820
- Great Basin College Ely Center, 2115 Bobcat Drive, Ely, NV 89301
- Great Basin College Pahrump Valley Center, 551 E. Calvada Blvd., Pahrump, NV 89048
- Great Basin College Winnemucca Center, 5490 Kluncy Canyon Rd., Winnemucca, NV 89445

#### IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

**NOTE:** Above is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by Great Basin College's Institutional Advisory Council's webpage at: <a href="http://www.gbcnv.edu/administration/advisory.html">http://www.gbcnv.edu/administration/advisory.html</a>.

Reasonable efforts will be made to assist and accommodate physically disabled person attending the meeting. Please call the GBC Office of the President at (775) 753-2265 in advance so that arrangements may be made.

<u>PUBLIC COMMENTS:</u> Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Council Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting law Manual, the Council Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the GBC Institutional Advisory Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.