



Building a Foundation • Celebrating Scholarships • Leaving a Legacy

Scholarships Fall 2025 - Spring 2026

Great Basin College Scholarship Program

Each semester Great Basin College has a number of scholarships available to award in all program areas. Scholarship award amounts vary. Financial need for need-based scholarships must be evidenced through the FAFSA (Free Application for Federal Student Aid) process.

Disbursement of Scholarship Funds

Most scholarship awards are disbursed in two equal payments upon fall and spring semester enrollment.

Scholarship Standards

It is the student's responsibility to meet the required scholarship standards in order to maintain eligibility for the award. Academic Standards require minimum half-time (6 credits) enrollment with a cumulative 2.00 GPA unless otherwise specified.

1500 College Parkway Elko, NV 89801 (775) 327-2095

Attendance Definitions

Full-time: 12 or more credit hours per semester

• Three-quarter (3/4) time: 9 to 11 credit hours per semester • Part-time: 6 to 8 credit hours per semester



Re-Entry Student Definitions

At least 25 years of age • Returning to school after an 18-month or longer break or starting college for the first time.

Application Criteria

Application forms are available through the Office of Student Financial Services in Berg Hall • An official transcript or copies of an official transcript with a school seal will be accepted (high school, GBC, or transfer) • A brief statement of the student's academic, career, and personal goals must accompany each application.

Submit the completed application to Student Financial Services by March 14, 2025.

Berg Hall Elko Campus 1500 College Parkway Elko, NV 89801
(775) 327-2095 / (775) 327-5105 (fax) Email: financial-aid@gbcnv.edu
<http://www.gbcnv.edu/financial/scholarships.html>

To be considered for ALL scholarships, complete the FAFSA by **April 1, 2025.**

School Code: 006977 Scholarship awards and criteria are effective as of printing and may change at any time due to donor specifications. Great Basin College (GBC) does not discriminate on the basis of race, religion, color, age, sex, sexual orientation, military status, disability, national origin, gender identity or expression, or genetic information. For inquiries please call: (775) 327-5002.



1500 College Parkway Elko, NV 89801 (775) 327-2095

| Scholarship | Amount \$ Per Year | Major Enrollment | Enrollment Status (At least) | GPA | Class Standing | FAFSA Required | Additional Information |
|---|---|-------------------------|------------------------------|------|----------------|----------------|--|
| <u>AAUW</u> Mildred McBride Endowment #535 | 1000 | No preference | Full-time | 3 | No preference | | <ul style="list-style-type: none"> · Elko County High School female graduate · May reapply yearly; maximum 4 consecutive years or 8 consecutive semesters · Incumbent preferred |
| <u>Ahern</u> Family Memorial Scholarship #617 | 1000 | CTE-Diesel Technology | 3/4 Time | 2.0 | No preference | | <ul style="list-style-type: none"> · Preference given to Lander County residents · Renewable for recipients · Need based |
| Daniel and William <u>Ahern</u> Memorial #184A | 150 | Diesel | Full-time | 3 | No preference | | |
| Joyce F. <u>Allison</u> Endowment #500 | 500 | Education | Full-time | 2.50 | Junior/Senior | | <ul style="list-style-type: none"> · Preference given to women and non-traditional second chance students · Nevada residents preferred |
| Anonymous #530A | 2 @ 800 | No preference | Part-time | 2.0 | No preference | | |
| <u>Beta</u> Sigma Phi #184V | 1000 | No preference | 3/4-time | 3.0 | No preference | Yes | <ul style="list-style-type: none"> · Preferenc · Preference to re-entry students |
| <u>CoreCivic</u> Scholarship #160 | 5 @ 1000 Number of awards may vary based on funding available. | Criminal Justice | No preference | 2.2 | No preference | | <ul style="list-style-type: none"> · Students must reside in Nye County · Enrolled in CRJ program · Traditional and non traditional students |
| Kathy and Mark <u>Chilton</u> Endowment #616 | 750 | Health & Human Services | Full-time | 3.0 | No preference | | <ul style="list-style-type: none"> · Elko, Ely, and internet courses as long as students resides in Elko or White Pine County · Need and merit considered |

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|---|---|---|------------------------------|------------------|-------------------------|----------------|---|
| Mark and Kathy Chilton Endowment #610 | 2 @ 1000 | AS in Pre-Engineering or BS in Land Surveying/Geomatics or Instrumentation or BAS | Full-time | 3.0 | No preference | Yes | · Elko, Ely, and internet courses as long as students resides in Elko or White Pine County · Need and merit considered |
| Helen <u>Close</u> Charitable Foundation #194AE | Number of awards may vary based on funding available. | Please see additional information column | Part-time | 2.5-3.5 | No preference | Yes | · Agricultural (range and wildlife conservation and management) · Business · Criminal Justice · Environmental Science · Veterinary Training · Nursing and Fire Science |
| Jessie <u>Dewar</u> Art | 2 @ 1200 | Art | Full-time | 2.0 | No preference | | · Minimum 1 art class per semester |
| Warde <u>Dixon</u> | The award amount varies and is contingent on funding. | No preference | Part-time | 2.0 | No preference | | · Must be working |
| Valerie Caccese Easterly Memorial Endowment #508 | 1000 | AA/BA | Full-time | 3.0 | Sophomore | | · Preference in Liberal Arts (Humanities, Performing Arts, or Theatre) |
| <u>Elko</u> County Chapter of the Nevada Archaeological Endowment #526 | 150 | Major in BA of Natural Resources, Social Science, or Education | Full-time | 2.5 past 2 years | No preference | | · Strong preference and consideration for those enrolled in Anthropology Archaeology courses |
| <u>Elko</u> County Retired School Employees #194E | 1000 | Education | Full-time | 2.75 | Sophomore/Junior/Senior | | · Be eligible for and ready to begin student teaching in Elko · 1 annual award only |

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|---|------------------------|-------------------------|-----------------------------------|-----|------------------------------|-------------------|--|
| <u>Elko Fly Shop</u> #194AQ | 2 @ 500 | Radiology | 3/4-time | 3.2 | No preference | | · Accepted and enrolled in the Radiology Technology Program |
| <u>Elko Lions Club</u> #194I | 2 @ 1000 | No preference | Full-time | 3.0 | No preference | | · 1 male and 1 female · Elko County High School graduate |
| <u>Dorothy Gallagher Nursing Scholarship</u> #525 | 1200 over 4* semesters | Nursing | Full-time Based on Program | 3.0 | 1 st Year Nursing | Yes | · Campus & community involvement · *By semester: \$500, \$250, \$250, 200 |
| <u>Dorothy S. Gallagher Health Sciences Endowment</u> #607 | 3 @ 1500 | Health Sciences | Full-time Based on Program | 3.0 | Sophomore/Junior/Senior | | · Awarded to worthy students pursuing upper-division course work in Health Sciences · Students must reside in Elko County · Renewable |
| <u>Dr. Thomas Gallagher Memorial Scholarship</u> #194BK | 7 @ 2000 | No preference | Part-time | 2.5 | No preference | | · Wells High School graduate or re-entry student · Need and merit |
| <u>Raymond and Sally Gardner Memorial Endowment</u> #530K | 250 | Agriculture (Preferred) | Full-time | 2.0 | No preference | Yes | · Preference to agriculture students, however, if a candidate in the field is not available, any other field at the discretion of the GBC Scholarship Selection Committee. · Student must be in good standing |
| <u>Vera C. and Arthur M. Gaufin Endowment</u> #530B | 800 | No preference | Full-time | 3.0 | No preference | | · Ely campus |

| Scholarship | Amount \$Per Year | Major Enrollment | Enrollment Status(At least) | GPA | Class Standing | FAFSA Required | Additional Information |
|---|--|------------------------------------|-----------------------------|------------|----------------|----------------|--|
| Barbara J. <u>Giles</u> Memorial #194B | 600 | English/Ed ucation | Part-time | 2.0 | No preference | Yes | |
| Bessie <u>Gilmer</u> Endowment | The award amount varies and is contingent on funding | Any AA Degree | Part-time | 2.0 | No preference | | <ul style="list-style-type: none"> · Nevada resident · Pursuing certificate or AA degree · Female |
| <u>Great Basin College</u> Foundation BSN #150 | The award amount varies and is contingent on funding | Nursing | Full-time based on Program | 3.0 | | Yes | <ul style="list-style-type: none"> · Meet all BSN program requirements · Personal statement including why requesting scholarship · Merit considered |
| Elizabeth <u>Griswold</u> Endowment #545 | *20 @ 1000 *20 @ 1000 | No preference | Full-time | 2.0 3.0 | No preference | | <ul style="list-style-type: none"> · Elko campus · 3.00 GPA merit based · 2.00 GPA need based · *20 Merit, *20 Need |
| <u>Hanington Corporation</u> #527 | 450 | Physics, Chemistry, or Electronics | | 2.0 | No preference | | <ul style="list-style-type: none"> · No Biology |
| Paul <u>Hanna</u> Endowment #530C | 1000 | BA Social Science | Part-time | 2.5 | Junior/Senior | | <ul style="list-style-type: none"> · Natural Resources · Social Science |
| <u>Insurance Agents and Brokers of Nevada</u> | The award amount varies and is contingent on funding | Business | Full-time | 3.0 | No preference | | <ul style="list-style-type: none"> · Priority to Nevada resident students · Priority given to individuals interested in Insurance Management |
| Hal <u>Hibbert</u> Memorial Scholarship #194BL | 1000 | No preference | Part-time - 3/4-time | 2.5 | No preference | Yes | <ul style="list-style-type: none"> · Need and Merit · Renewable: Not to exceed 4 years, will need to re-apply · Preferred if students have an ESL background, are citizenship recipients or have DACA status. · Any Hispanic is eligible |

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|---|----------------------|--|-----------------------------------|-----|----------------|-------------------|--|
| Frank J. <u>Joe</u> & Sandy Brennecke Joe Scholarship #611 | 750 | No preference | 3/4-time | 2.0 | No preference | Yes | · Merit considered · Single parent · Students must reside in Elko County |
| David <u>Knight</u> Memorial - GSN Elko Chapter Scholarship #194BP | 1500 | Geology or Field supported through the Mining Center of Excellence | Full-time | 3.0 | No preference | | · Traditional or non-traditional students · Submit a 500- word or less essay identifying planned educational and career paths · Separate Award Committee |
| <u>Knights</u> of Pythias_ Endowment #530D | 400 | No preference | Full-time | 2.0 | No preference | Yes | · Elko County students or Nevada residents · Elko campus |
| Marilee Kuhl Memorial Scholarship Theodore #194BM | 5 @ 2,000 | Nursing | Full-time and Part- time | 3.0 | Junior/Senior | | · Accepted into the BSN program · Need and/or Merit based. · Nevada Resident |
| <u>Laibly</u> Endowment #850 | 500 | No preference | Full-time | 3.0 | Junior/Senior | | · Enrolled in upper-division classes |
| Paul <u>Laxalt</u> | 600 | Early Childhood Developme nt | Part-time | 2.5 | No preference | | · Nevada resident · Early Childhood |
| James <u>Lynch</u> Memorial Endowment #603 | 600 | Any AA Degree | Part-time | 3.0 | No preference | Yes | · Elko County high school graduate · Must pursue Associate Degree |
| Margaret & Richard MacBeth #184O | 10 @ 1000 | No preference | Part-time | 2.0 | No preference | | |

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|--|----------------------|---|-----------------------------------|-----|----------------|-------------------|---|
| Gary <u>Mansour</u> / ECAR Memorial #614 | 750 | Real Estate/Busi ness | | 2.0 | No preference | | |
| Hugh <u>McMullen</u> Memorial #184G | 1000 | BS/BA | Part-time | 2.0 | Junior/Senior | | · GBC Faculty nominee · Achieved excellence in academics |
| Samuel C. and Joyce <u>McMullen</u> Memorial Endowment #530F | 700 | Business/ Physical Education/ Accounting | Full-time | 3 | No preference | | · Elko County resident · Elko County high school graduate · Motivated, positive attitude |
| Robert L. <u>Mecum</u> Endowment #546 | 1600 | Associate or Bachelor Programs | Full-time | 2.0 | No preference | | · Wells High School graduate · Elko campus · Pursue Associate or Bachelor degree · Need and merit considered |
| Justin <u>Moore</u> Memorial Scholarship #194BG | 500 | General Education- Math, Science, English | | 3.0 | No preference | | · Elko County High School graduate · Separate award committee |
| Karen <u>Mowrey</u> Memorial Scholarship #194BN | 2 @ 1500 | Paramedic/ EMT Program | Full-time | 2.0 | | Yes | · Elko campus · Separate Award Committee · Meet all eligibility requirements and be accepted into the Paramedic Program; if a candidate in the field is not available, may be awarded to EMT |
| <u>Mt. Wheeler</u> Power #194N | 500 | No preference | Part-time | 2.0 | No preference | | · Live within Mt. Wheeler Power service area |

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|--|---------------------|---------------------|-----------------------------|-----|----------------|----------------|---|
| Joseph W. Murray Memorial Scholarship #184H | 2 @ 1000 | No preference | Part-time | 2.5 | | Yes | <ul style="list-style-type: none"> · Supplemental application required · Deadline dates may vary · 12+ GBC credits · Continuing education at NV university or community college · Separate award committee · Elko County resident |
| Nevada Society of CPA's #194S | 1 @ 1200 2 @ 600 | Business/Accounting | Full-time or Part-time | 2.0 | No preference | | <ul style="list-style-type: none"> · Nevada resident |
| Nevada Gold Mines Behavioral Health Scholarship #194T | 5 @ 5000 | Social Work | | 3.0 | Junior/Senior | | <ul style="list-style-type: none"> · Students enrolled in 3+1 Social Work Program · Open to traditional and non-traditional students · Students must reside in Elko, Lander, Humboldt, or Eureka Counties · Students must submit a personal statement describing how this scholarship will impact their education and their future ambitions. · Signed Statement to intend to work in Northern Nevada for three years upon graduation · Eligible to apply again · Separate award committee |

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|--|---|--|-----------------------------|-----|-------------------------|----------------|--|
| <u>NNRH Radiology Scholarship #194BY</u> | 5 @ 1000 | Radiology | Minimum 9 credits | 3.0 | | | <ul style="list-style-type: none"> A cumulative GPA of a 3.0 Student must be accepted into the radiology program Preference will be given to students in their second year of the program Traditional and non-traditional radiology students |
| <u>NV Energy #194T</u> | The award amount varies and is contingent on funding. | Business Administration/Environmental Sciences/Engineering Fields/Critical Community Needs | Full-time | 3.0 | Sophomore/Junior/Senior | | <ul style="list-style-type: none"> Nevada resident Currently live or lived in NV Energy's service area Preference for Renewable Energy; Math & Science; Construction Mgmt.; Environmental Programs; Accounting & Information Technology; Apprenticeship or Trade Programs Relatives of NV Energy Foundation are ineligible Separate award committee |
| <u>Stan Popeck Memorial (One per semester) #184I</u> | 500 | CTE | Full-time, Based on Program | 2.0 | No preference | | <ul style="list-style-type: none"> Financial need demonstrated in factual narrative FAFSA not required Separate award committee |
| <u>Bruce Portwood Memorial Scholarship #194BU</u> | 515.0 | Natural Resources | Full-time | 3.0 | No preference | Yes | <ul style="list-style-type: none"> Students must be a Nevada resident Students must be enrolled in the associates degree program for Natural Resources |

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|--|-------------------|-------------------------------|-----------------------------|-----|----------------|----------------|--|
| Virgie <u>Prest</u> Memorial Scholarship) #194BV | 1000 | Nursing | Full-time | 3.0 | No preference | Yes | · Students must reside in Humboldt or Lander County · Students must be enrolled in the associate's degree program for nursing · Preference shall be given to students able to demonstrate the most financial need through FASFA |
| Mary <u>Raduziner</u> Endowment #530G | 400 | No preference | Full-time | 2.0 | Freshman | Yes | · Less than a "B" average in high school |
| John <u>Ross</u> /Betty Herrera Memorial (One per semester) #194AH | 500 | Survey Geomatics/ CTE Program | Part-time | 3.0 | No preference | | · Elko County high school graduate |
| <u>Royal</u> Gold Scholarship #194BW | 5 @ 4,850 | CTE | No Preference | 2.5 | No preference | | · Recipients must have applied to or be enrolled in the Career and Technical Education Program · Preference shall be given to students who have demonstrated a commitment to promoting the advancement of underrepresented groups in the mining profession. Consideration for the selection process shall be consistent with the College's goal of obtaining the educational benefits of diversity. Each recipient's qualifications will be considered on an individual basis · Students receiving MTC Scholarships and/or the Nevada Promise Scholarship are ineligible |

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|--|-------------------|--------------------------------|-----------------------------|-----|----------------|----------------|--|
| Rural Nevada Behavioral Health Workforce Development #194BJ | 3000 | Social Work | No Preference | 3.0 | Senior | Yes | · Students enrolled and accepted to UNR in the final year of the UNR/ GBC 3+1 Social Work Program · Need and merit based · Proof of enrollment · Signed Statement to intend to work in rural Nevada as a social work professional · Separate application with its own timeline · Separate award committee |
| Tony Jo Salvatierra Memorial Academic | Variable | Associate or Bachelor Programs | Part-time | 3.0 | | | · Earned 6 GBC credits · Pursue Associate or Bachelor degree · Final recipients selected by Classified Staff |
| Lee Smith Memorial Endowment #530H | 1000 | Mining/Business Related AA/AS | Full-time | 2.0 | No preference | | · Elko County high school graduate · Elko campus · Not an MTC or Millennium Scholarship recipient · Separate award committee · Additional application with its own timeline |
| Dutch and Marianne Stenovich Endowment #609 | 800 | No preference | Part-time | 2.0 | No preference | Yes | · Show community involvement · Renewable if student continues to meet criteria · Elko campus · Need and merit considered · Separate award committee |
| Student Government Association (SGA) | 2 @ 400 | No preference | Part-time | 2.5 | No preference | | · Exhibit leadership |

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|---|----------------------|---|-----------------------------------|------------------|-----------------------------|-------------------|--|
| <u>Louis Tempel</u> Memorial Endowment #604 | 1000 | CTE | Part-time | 2.0 | No preference | Yes | |
| <u>Tomera</u> Brothers_ Endowment #530I | 750 | Agriculture preferred | Part-time | 2.0 | Freshman | | <ul style="list-style-type: none"> · Carlin High School graduate · Tuition and books only · Separate award committee |
| <u>Valle</u> Family Memorial Scholarship #194BE | 750 | No preference | Part-time | 2.0 or 3.0 | No preference | Yes | <ul style="list-style-type: none"> · Within 3 years of graduating from Humboldt County High School · Winnemucca campus · Separate award committee |
| <u>Grace van</u> Dalfsen Endowment #530J | 400 | Arts/Scienc e | Part-time | 2.5 | No preference | Yes | <ul style="list-style-type: none"> · Excludes art majors |
| Robert <u>Vaughan</u> Endowment #601 | 400 | Certificate, Associate, or Bachelor Programs | Part-time | 2.0 | Sophomore/ Junior/Senior | | |
| <u>Veterans of</u> Foreign_Wars #194W | 1500 | No preference | Part-time | 2.0 | No preference | | <ul style="list-style-type: none"> · Veteran or related family member (must provide DD214) |
| <u>VFW</u> Auxiliary 2350 #194AR | 250 | No preference | Full-time | | No preference | | <ul style="list-style-type: none"> · Have a primary relative that is a veteran or in the VFW or the LAVFW · Elko campus |
| <u>Bill & Holly</u> <u>Wilson</u> Endowment #608 | 1200 | BA in Childhood Education, BS in Nursing, or BA in Natural Resources | Part-time Full-time | 2.0 | | Yes | <ul style="list-style-type: none"> · Reside in White Pine County |
| <u>Esther Winch</u> Memorial #605 | 2 @ 550 | Nursing | Full-time, based on program | 3.0 | | Yes | <ul style="list-style-type: none"> · Accepted into the Nursing Program · Elko resident |

