



FRANCISCO V. AGUILAR  
 Secretary of State  
 401 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: [www.nvsos.gov](http://www.nvsos.gov)  
[www.nvsilverflume.gov](http://www.nvsilverflume.gov)

# Annual or Amended List and State Business License Application

ANNUAL  AMENDED (check one)

**List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:**

**GREAT BASIN COLLEGE FOUNDATION**

**NV19821001555**

NAME OF ENTITY

Entity or Nevada Business  
Identification Number (NVID)

**TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT**

**IMPORTANT:** Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- Corporation
  - This corporation is publicly traded, the Central Index Key number is:
- Nonprofit Corporation (see nonprofit sections below)
- Limited-Liability Company
- Limited Partnership
- Limited-Liability Partnership
- Limited-Liability Limited Partnership
- Business Trust
- Corporation Sole

Filed in the Office of  Secretary of State State Of Nevada	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Business Number</td> <td><b>C679-1982</b></td> </tr> <tr> <td>Filing Number</td> <td><b>20244369816</b></td> </tr> <tr> <td>Filed On</td> <td><b>10/01/2024 12:02:00 PM</b></td> </tr> <tr> <td>Number of Pages</td> <td><b>6</b></td> </tr> </table>	Business Number	<b>C679-1982</b>	Filing Number	<b>20244369816</b>	Filed On	<b>10/01/2024 12:02:00 PM</b>	Number of Pages	<b>6</b>
Business Number	<b>C679-1982</b>								
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Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

**CHECK ONLY IF APPLICABLE**

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

- 001 - Governmental Entity
- 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

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**For nonprofit entities formed under NRS chapter 80:** entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

- Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption Code 002

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**For nonprofit entities formed under NRS Chapter 81:** entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

- Unit-owners' Association
- Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

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**For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box**

Does the Organization intend to solicit charitable or tax deductible contributions?

- No - no additional form is required
- Yes - the "Charitable Solicitation Registration Statement" is required.
- The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

**\*\*Failure to include the required statement form will result in rejection of the filing and could result in late fees.\*\***



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## Annual or Amended List and State Business License Application - Continued

**Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:**

CORPORATION, INDICATE THE <u>Secretary</u> :			
<b>Amber Donnelly</b>		<b>USA</b>	
Name		Country	
<b>PO BOX 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89803</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Treasurer</u> :			
<b>James Glennon</b>		<b>USA</b>	
Name		Country	
<b>PO BOX 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89803</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>President</u> :			
<b>Robert Colon</b>		<b>USA</b>	
Name		Country	
<b>PO BOX 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89803</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Director</u> :			
<b>Leslie Maple</b>		<b>USA</b>	
Name		Country	
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89803</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Director</u> :			
<b>Shane Valentine</b>		<b>USA</b>	
Name		Country	
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Director</u> :			
<b>Stacy Smith</b>		<b>USA</b>	
Name		Country	
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Director</u> :			
<b>Zach Gerber</b>		<b>USA</b>	
Name		Country	
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Director</u> :			

<b>Linda Fitzgibbons</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Alan Morris</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Brandon Shedd</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Linda Fitzgibbons</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Dave Roden</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Kaley Sproul-Chapin</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Shirley Alen-Kellerman</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

CORPORATION, INDICATE THE Director:

<b>Caroline McIntosh</b>	<b>USA</b>		
Name	Country		
<b>P.O. Box 2056</b>	<b>Elko</b>	<b>NV</b>	<b>89801</b>
Address	City	State	Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X** Leslie Maple

**Signature of Officer, Manager, Managing Member,  
General Partner, Managing Partner, Trustee,  
Subscriber, Member, Owner of Business,  
Partner or Authorized Signer** *FORM WILL BE RETURNED IF*

*UNSIGNED*

**Authorized Signer**

Title

**10/01/2024**

Date