

GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION

Minutes  
February 9<sup>th</sup>, 2018  
12:30 p.m.

Meeting by Interactive System  
Battle Mountain – GBC BM 2  
Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122  
Ely – GBC 112  
Pahrump – GBC PVC 122  
Winnemucca – GBC 108

President Linville called meeting to order at 12:33 p.m. Moved to roll call.

1. ROLL CALL

SGA President Linville commenced with roll call.

	<b><u>Executive Board</u></b>
Present	Rebecca Linville, President
Present	Javier Martinez, Vice President
Present- 12:57 p.m.	Kylee Squires, Secretary
Present	Tommy Miller, Treasurer
Present	Adriana Mendez, Student Advocate
	<b><u>Battle Mountain Senator</u></b>
Present	Brooke Johnson
	<b><u>Elko Senators</u></b>
Present	Carly Chunn
Present	Victor Garcia
Present	Amanda Page
Present	Jessica Toland
Present	Maribel Vera
	<b><u>Ely Senators</u></b>
Present-1:03 p.m.	Bonnie Griffith
	<b><u>Pahrump Senators</u></b>
Present	Adam Huckleby
Excused	Ashlyn King
	<b><u>Winnemucca Senators</u></b>
Present	Tanner Ames

Members of the Public Present:

Director of Environmental Health, Safety, and Security, Pat Anderson  
GEAR UP Ambassador, Alex Porter  
Vice President for Business Affairs, Sonja Sibert  
Phi Beta Lambda Club Advisor, George Kleeb  
Student Book Club Advisor, Christina Park  
Student Book Club Advisor, Erin Jensen  
Student Recruiter, Mike McGhee

**2. PUBLIC COMMENT**

**INFORMATION**

None.

**3. APPROVAL OF AGENDA**

**FOR POSSIBLE ACTION**

Senator Johnson motioned to approve the agenda for February 9<sup>th</sup>, 2018 as amended. Treasurer Miller seconded. DISCUSSION: Correct the spelling of "Garcia" in Victor Garcia's name under Roll Call. Change font on item 17 to match the rest of the agenda. Add "Lambda" to the title of item 10. Motion passed unanimously.

**4. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

Senator Huckleby motioned to approve the minutes for the GBC SGA meetings held on January 26<sup>th</sup>, 2018 as amended. Senator Griffith seconded. DISCUSSION: Add "Winnemucca- None." under Senator Reports. On Item 11, "INFORMATION" needs to be moved up and remove extra space under title of Item 11. Senator Chunn abstained. Motion passed.

President Linville tabled the approval of the minutes for February 2<sup>nd</sup>, 2018.

**5. PRESIDENT'S REPORT**

**INFORMATION**

President Linville read an email from President Helens regarding the retirement of Vice President for Student and Academic Affairs, Lynn Mahlberg. She also asked if anyone was interested in the Vice President for Academic Affairs Search Committee. She attended the NSA meeting at 9 a.m. on February 9<sup>th</sup>, 2018. She will be attending NSA meetings in Las Vegas during the Board of Regents meetings in March. She planned to attend the Valentine's dinner at the Elko campus on February 14<sup>th</sup>, 2018.

**6. VICE PRESIDENT'S REPORT**

**INFORMATION**

Vice President Martinez has been learning the Vice President position responsibilities. He will be taking part in a grant that will make a video about the half-life of a rock with Carrie Meisner.

**7. TREASURY REPORT**

**INFORMATION**

Treasurer Miller discussed the budget report. Vice President for Business Affairs, Sonja Sibert, stated that the money for Battle Born Veterans Club apparel has not been transferred as this report.

**8. STUDENT ADVOCATE'S REPORT**

**INFORMATION**

Student Advocate Mendez ordered the new officers name tags. She attended task force meetings and asked available officers to attend.

**9. SENATOR REPORTS**

**INFORMATION**

Battle Mountain- Senator Johnson reported that the students are appreciative of the Keurig. She is preparing for Valentine's Week activities.

Elko- Senator Page reported they will be shopping for Valentine's Week.

Ely- Senator Griffith reported she is advertising for the upcoming events.




Pahrump- Senator Huckleby reported they have been planning and shopping for their upcoming events.

Winnemucca- Senator Ames reported he is planning to shop for Valentine's Week activities.

10. **PHI BETA LAMBDA SHARK TANK EVENT** **FOR POSSIBLE ACTION**
- Senator Page motioned to approve Vice President Martinez's request for a cap of \$190.00 for prizes to be given at the Phi Beta Lambda Shark Tank Event to be held April 17<sup>th</sup> and May 2<sup>nd</sup>, 2018. Senator Griffith seconded. DISCUSSION: This money will be used for prize money for the three winners of the event. Motion passed unanimously.
11. **PHI BETA LAMBDA BIZ BLENDER** **FOR POSSIBLE ACTION**
- Treasurer Miller motioned to approve Vice President Martinez's request for a cap of \$300.00 for supplies and prizes and a cap of \$1,000.00 for snacks and refreshments for the Phi Beta Lambda Biz Blender to take place on a date to be determined. Senator Johnson seconded. DISCUSSION: Not all of this money will be used. Motion passed unanimously.
12. **GBC STUDENT HANDBOOK REVISIONS AND UPDATES** **INFORMATION**
- President Linville tabled this item.
13. **SGA CONSTITUTION REVISIONS** **FOR POSSIBLE ACTION**
- President Linville tabled this item.
14. **STUDENT BOOK CLUB** **FOR POSSIBLE ACTION**
- Senator Vera motioned to approve the sanctioning of the Student Book Club at Great Basin College. Treasurer Miller seconded. DISCUSSION: Book club open to students on an electronic and hard copy level. Hopefully faculty will be able to be involved. Looking at options for meeting up, may possibly use Facebook or Cranium Café. Motion passed unanimously.
15. **SGA BYLAWS REVISIONS** **INFORMATION**
- President Linville tabled this item.
16. **SGA OFFICER PAYROLL** **FOR POSSIBLE ACTION**
- President Linville tabled this item.
17. **SOLAR PROGRAMMING BOARD MANUAL REVISIONS** **FOR POSSIBLE ACTION**
- President Linville tabled this item.
18. **PUBLIC COMMENT** **INFORMATION**
- Pat Anderson- There is a vendor for the café on the GBC campus now. Please discuss events where you will be serving food with them before outsourcing.

President Linville- Thanked Vice President Martinez for really taking charge of his new position and working hard to get tasks accomplished.

Meeting is adjourned at 1:33 p.m.

**SGA President:** 

**Date:** 2/23/18