

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

**Minutes  
March 16<sup>th</sup>, 2018  
12:30 p.m.**

**Meeting by Interactive System  
Battle Mountain – GBC BM 2  
Elko – Ronald V. Hicks SGA Senate Chambers LCLS 122  
Ely – GBC 112  
Pahrump – GBC PVC 122  
Winnemucca – GBC 108**

President Linville called meeting to order at 12:36 p.m. Moved to roll call.

**1. ROLL CALL**

SGA President Linville commenced with roll call.

	<b><u>Executive Board</u></b>
Present	Rebecca Linville, President
Present	Javier Martinez, Vice President
	Vacant, Secretary
Present	Tommy Miller, Treasurer
Present	Adriana Mendez, Student Advocate
	<b><u>Battle Mountain Senator</u></b>
Present	Brooke Johnson
	<b><u>Elko Senators</u></b>
Excused	Carly Chunn
Present	Victor Garcia
Present	Amanda Page
Present	Jessica Toland
Present	Maribel Vera
	<b><u>Ely Senators</u></b>
Excused	Bonnie Griffith
	<b><u>Pahrump Senators</u></b>
Present	Adam Huckleby
Excused	Ashlyn King
	<b><u>Winnemucca Senators</u></b>
Present	Tanner Ames

Members of the Public Present:

Director of Environmental Health, Safety, and Security, Pat Anderson  
Student Recruiter, Mike McGhee  
GEAR Up Ambassador, Alex Porter

**2. PUBLIC COMMENT****INFORMATION**

President Linville- Agenda requests for April should be turned in by March 19<sup>th</sup>, 2018 at 3 p.m. since we won't be meeting for 2 weeks due to Spring Break and the All College Conversation Day. The Executive Board will have a meeting before the regularly scheduled SGA meeting. Double check rooms for the meeting.

**3. APPROVAL OF AGENDA****FOR POSSIBLE ACTION**

Senator Johnson motioned to approve the agenda for March 16<sup>th</sup>, 2018. Senator Huceby seconded.  
DISCUSSION: None. Motion passed unanimously.

**4. APPROVAL OF MINUTES****FOR POSSIBLE ACTION**

Senator Huceby motioned to approve the minutes for the GBC SGA meeting held on March 9<sup>th</sup>, 2018. Senator Johnson seconded. DISCUSSION: None. Motion passed unanimously.

**5. PRESIDENT'S REPORT****INFORMATION**

President Linville reported that the Vice President for Academic Affairs Search Committee has started meeting. Senator Griffith and President Linville are on the committee. Semi-final interviews are tentatively planned for April 16<sup>th</sup>-17<sup>th</sup>, 2018. Final interviews are tentatively taking place the week of May 7<sup>th</sup>, 2018. President Linville will be in Elko for the March 23<sup>rd</sup>, 2018 SGA meetings pending weather.

**6. VICE PRESIDENT'S REPORT****INFORMATION**

Vice President Martinez attended the Graduation Committee meeting in President Linville's place. He is helping with upcoming Elko events.

**7. TREASURY REPORT****INFORMATION**

Treasurer Miller reported that there were some transfers that were not reflected in the budget report sent out. They were Nature Club for \$450.00, Phi Beta Lambda for \$1,490.00, Phi Theta Kappa for \$1,500.00, and Pahump for \$500.00.  
Student Advocate Mendez had nothing new for the facilities report.

**8. STUDENT ADVOCATE'S REPORT****INFORMATION**

Student Advocate Mendez reported that she received an e-mail from Daniel Mendoza, the Regional Field Director for the Nevada Republican Party, regarding starting a club at GBC. She also received an e-mail from Melissa Risi regarding volunteering at graduation. They will have a meeting on March 22<sup>nd</sup>, 2018 at 3:30 p.m. Elko is gearing up for April events. Communicate with each other and work as a team.

**9. SENATOR REPORTS****INFORMATION**

Battle Mountain- Senator Johnson reported that Potato Chip Day went well. Find a Leprechaun prizes were given out in the first day.

Elko- Senator Page reported that they are preparing for the Breakfast Bolt on March 20<sup>th</sup>, 2018 in DCIT Café Area.

Ely- None.

Pahrump- Senator Huckeby reported that Board Game Night went well. Bingo was also a great success. A student attended Bingo because she met officers at orientation.

Winnemucca- Senator Ames reported that the students enjoyed the snacks he provided for St. Patty's Green Week. The Leprechaun pins had some great comments but not many were used.

**10. ELKO- RAD CLUB CONFERENCE**

**FOR POSSIBLE ACTION**

Senator Johnson motioned to approve Vice President Martinez's request of a cap of \$2,300.00 for motel and gas expenses for the RAD Club trip to the NvSRT Conference in Reno, Nevada April 20<sup>th</sup>-21<sup>st</sup>, 2018. Senator Toland seconded. Senator Page abstained. DISCUSSION: RAD Club Advisor Reme Huttman and RAD Club Treasurer Brandon Corona attended the SGA meeting on March 9<sup>th</sup>, 2018 to discuss this request. It was left off the agenda for that meeting. Motion passed.

**11. PUBLIC COMMENT**


**INFORMATION**

Pat Anderson- She was appointed to another task force. NSHE has formed a task force focused on free speech, assembly, etc., so Nevada colleges do not run into issues other colleges in the country have had. This task force will work on a common language policy for NSHE institutions with specifics for different institutions and their specific needs over the next year. She will report back and ask for SGA opinions as this evolves.

Student Advocate Mendez- On Tuesday, Pat Anderson assisted with the second Run, Hide, or Fight Active Shooter Training. There will be a third session after Spring Break. Please participate if possible.

Alex Porter- The Student Survey is live. Please participate and encourage students to as well. It is very important for the future of GBC. It was sent out via e-mail and WebCampus. They are hoping to share the results at the All College Conversation Day on April 6<sup>th</sup>, 2018. GEAR UP has the opportunity to receive some supplemental funding for a project. The project will be a first year transition experience for Juniors and Seniors. The hope is to have high involvement in the GBC Orientation course by the incoming GEAR UP students. GEAR UP will be coming to SGA to help provide food for future events. All students will be welcome, but GEAR UP students will be focused on.

Meeting is adjourned at 1:02 p.m.

**SGA President:** 

**Date:** 3/23/18