

**SPECIAL MEETING  
GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

**AGENDA**

**April 10, 2020**

**11:00 a.m.**

**THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.**

**PUBLIC COMMENT MAY BE SUBMITTED VIA THE SGA EMAIL (sga@gbcnv.edu). MESSAGES RECEIVED BY 4:00 PM ON THURSDAY, APRIL 9, 2020, MAY BE ENTERED INTO THE RECORD DURING THE MEETING .**

**CALL TO ORDER**

**ROLL CALL:    Executive Board**

Melanie Dodson, President  
Kaylani Stevens, Vice President  
Brooke Johnson, Secretary  
Chantell Garcia, Student Advocate

**Battle Mountain Senator**

Vacant

**Elko Senators**

Sandra Casas  
Gisselle Esparza  
Katelynn Gurr  
Angelica Ruiz  
Sebastian Ruiz  
Tailee Whiterock

**Ely Senator**

Jessica Sturges

**Pahrump Senators**

Katie Dempsey

Vacant

**Winnemucca Senators**

Antonia Marler  
Breanna Sowinski

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING.**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the presented, including moving an item to a different day if the meeting is noticed for than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relation to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing electronic version of the agenda posted on the SGA page of the GBC website: [http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

Pursuant to Section 5 of Directive 006, that requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Student Government Association (SGA) and then distributed to the members of the Student Government Association (SGA) after the posting of this agenda but before the meeting, will be made available upon request by emailing Brooke Johnson at [brooke.johnson@gbcnv.edu](mailto:brooke.johnson@gbcnv.edu).

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL**

**INFORMATION**

SGA Secretary Johnson will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT**

**INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comments via the SGA email at ([sga@gbcnv.edu](mailto:sga@gbcnv.edu)). Messages received by 4:00 pm on Thursday, April 9, 2020, may be entered into the record during the meeting. Person making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**3. APPROVAL OF AGENDA**

**FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for April 10, 2020.

- 4. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**
- Request is made for approval of the minutes for the GBC SGA meeting held on March 13, 2020.
- Request is made for approval of the minutes for the informal GBC SGA meeting held on April 3, 2020.
- 5. PRESIDENT’S REPORT** **INFORMATION**
- President Dodson will discuss current SGA events and her current activities as SGA President.
- 6. VICE PRESIDENT’S REPORT** **INFORMATION**
- Vice President Stevens will discuss current SGA events and her current activities as SGA Vice Presidents.
- 7. TREASURY REPORT** **INFORMATION**
- Student Advocate Garcia will discuss the current facilities report.
- 8. STUDENT ADVOCATE’S REPORT** **INFORMATION**
- Student Advocate Garcia will discuss current events and items concerning SGA.
- 9. SENATOR REPORTS** **INFORMATION**
- Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.
- 10. FY 2021 SGA BUDGET APPROVAL** **FOR POSSIBLE ACTION**
- SGA Officers will discuss and possibly approve the FY 2021 SGA Budget prepared by Vice President of Business Affairs, Sonja Sibert.
- 11. SUSPEND SPRING ELECTION** **FOR POSSIBLE ACTION**
- SGA Officers will discuss and possibly approve to Suspend Spring Election.
- 12. AWARDS FOR SGA MEMBERS** **FOR POSSIBLE ACTION**
- President Dodson requests approval for the Executive officers to shop for and purchase SGA end of the year awards and officer graduation metals. Purchases will be limited to no more than the approved yearly budget of \$2,500.

### **13. PUBLIC COMMENT**

### **INFORMATION**

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website ([www.gbcnv.edu](http://www.gbcnv.edu)), and Webcampus.

**CERTIFICATE OF POSTING**

I posted the Notice of the \_\_\_\_\_ meeting of the Great Basin College Student [insert  
date of meeting]

Government Association at \_\_\_\_\_  
[insert address of building where posted]

at \_\_\_\_\_ o'clock \_\_\_\_\_ m. on \_\_\_\_\_ . [insert  
time posted] [insert date posted]

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at [sga@gbcnv.edu](mailto:sga@gbcnv.edu).**