

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA

DATE: 4/30/2021

TIME: 11 AM

ZOOM: <https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

**ROLL CALL: EXECUTIVE BOARD**

PRESIDENT: KATIE DEMPSEY

VICE PRESIDENT: ZACHARY STAMP

SECRETARY: ARIANA STADTLANDER

STUDENT ADVOCATE: CHANTELL GARCIA

**SENATORS**

**BATTLE MOUNTAIN**

JACKLINE LA RIVA

**ELKO**

EMMA GIERE

KATELYNN GURR

KELSEY GURR

JAMES SMITH

**ONLINE**

BRIDGETTE BOAMAH

ALEXANDRA JOHNS

**ELY**

JESSICA STURGES

**PAHRUMP**

TRINA STILLIAN

WINNEMUCCA  
GERMAN BARAJAS  
EDWARD SANCHEZ

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### **1. ROLL CALL INFORMATION**

SGA Secretary Stadtlander will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### **2. PUBLIC COMMENT INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

### **3. APPROVAL OF AGENDA FOR POSSIBLE ACTION**

Request is made for approval of the GBC SGA agenda for 4/30/2021.

**4. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on 4/23/2021.

**5. PRESIDENT'S REPORT INFORMATION**

SGA President Dempsey will discuss current SGA events and current activities as SGA President.

**6. VICE PRESIDENT'S REPORT INFORMATION**

SGA Vice President Stamp will discuss his current activities as SGA Vice President.

**7. STUDENT ADVOCATE'S REPORT INFORMATION**

Student Advocate Garcia will discuss current events and items concerning SGA.

**8. LEADERSHIP TRAINING ACTIVITY INFORMATION**

SGA officers will participate in a leadership training activity moderated by Vice President Stamp.

**9. SENATOR REPORTS INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. ENCOURAGEMENT FOR FINALS GO BAGS – ELKO FOR POSSIBLE ACTION**

Students coming to campus will be able to pick up little bags filled with goodies and encouragement for finals week. Event will be May 17<sup>th</sup> from 8:00 am to 5:00 pm. Senator Katelynn Gurr requests \$0 for supplies (non-food and non-prize items) and \$430 for food and prizes.

**11. END OF THE YEAR EVENT – PAHRUMP FOR POSSIBLE ACTION**

Graduating students will receive gifts for graduation and grab-and-go bags. Event will be May 10<sup>th</sup> from 9:00 am to 5:00 pm. President Dempsey requests \$0 for supplies (non-food and non-prize items) and \$300 for food and prizes.

**12. WELCOME BACK WEEK – PAHRUMP FOR POSSIBLE ACTION**

Students will receive grab-and-go bags for Welcome Back Week. Event will be the first week back to school for the Fall 2021 semester. President Dempsey requests \$20 for supplies (non-food and non-prize items) and \$500 for food and prizes.

**13. LOLLIPOP EVENT – PAHRUMP FOR POSSIBLE ACTION**

This will be like Winnemucca's lollipop drawing event. Lollipops with different colors will correspond to various prizes. Event will be May 10<sup>th</sup> from 9:00 am to 5:00 pm. President Dempsey requests \$20 for supplies (non-food and non-prize items) and \$200 for food and prizes.

**14. PUBLIC COMMENT INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at: [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.