

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 2/11/2022  
TIME: 11 AM

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY  
PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006  
("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE  
STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR  
THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA ONLINE BY EMAILING [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU).  
COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING.

MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:  
<https://gbcnv-edu.zoom.us/j/85324783254?pwd=MUdLZFOMXdGMXdNRDltZFV4UkVYZz09>

**ROLL CALL:**    **EXECUTIVE BOARD**  
PRESIDENT: ZACHARY STAMP  
VICE PRESIDENT: EDWARD SANCHEZ  
SECRETARY: JAMES MACGREGOR  
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY

**SENATORS**  
**BATTLE MOUNTAIN:**  
VACANT

**ELKO**  
SANDRO CASTILLO  
JONELLE HARLAN  
KARISSA GURR

**ONLINE:**  
AISHEH ALQAM  
CATHERINE COLE

**ELY**  
VACANT

PAHRUMP:  
VACANT

WINNEMUCCA:  
JOSIE ELLIFRITZ

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### **1. ROLL CALL**

### **INFORMATION**

SGA Secretary MacGregor will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### **2. PUBLIC COMMENT**

### **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

**3. APPROVAL OF AGENDA FOR POSSIBLE ACTION**

Request is made for approval of the GBC SGA agenda for 2/11/2022.

**4. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on 2/4/2022.

**5. PRESIDENT'S REPORT INFORMATION**

SGA President Stamp will discuss current SGA events and activities as SGA President.

**6. VICE PRESIDENT'S REPORT INFORMATION**

SGA Vice President Sanchez will discuss current SGA events and activities as SGA Vice President.

**7. SECRETARY'S REPORT INFORMATION**

SGA Secretary MacGregor will discuss current SGA events and activities as SGA Secretary.

**8. INTERIM STUDENT ADVOCATE'S REPORT INFORMATION**

SGA Interim Student Advocate Hathaway will discuss current SGA events and items concerning SGA.

**9. SENATOR REPORTS INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. VALENTINE'S GUESS THE NUMBER OF CANDIES IN THE JAR FOR POSSIBLE ACTION**

Senator Ellifritz will be holding an event for students online and in person to guess the amount of candies in a jar. The students with the three closest guesses will win a prize. The event will be from 2/14/2022 to 2/18/2022. Senator Ellifritz requests \$250 for supplies (non-food and non-prize items) and \$50 for food and prizes.

**11. BLACK HISTORY KNOWLEDGE HUNT FOR POSSIBLE ACTION**

Student's will be able to participate in a virtual knowledge hunt dedicated to black history month. It will attempt to get students to learn a significant amount of history for people of color and students then can win a prize if selected. Interim Student Advocate Hathaway requests \$20 for supplies (non-food and non-prize items) and \$180 for food and prizes.

**12. MENTAL HEALTH CAMPAIGN INFORMATION**

Senator Alqam will be discussing holding a social media mental health campaign with SGA.

**13. LEADERSHIP ACTIVITIES, VISIONS & GOALS SPRING 2022**

**INFORMATION**

President Stamp will open discussion for continuing the leadership activities for the spring semester 2022.

**14. PUBLIC COMMENT**

**INFORMATION**

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