

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

MINUTES  
DATE: 2/18/2022  
TIME: 11 AM  
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00PM.

**MEETING CALLED TO ORDER AT: 11:02 AM**

**1. ROLL CALL: EXECUTIVE BOARD**

<b>PRESIDENT:</b> ZACHARY STAMP	PRESENT
<b>VICE PRESIDENT:</b> EDWARD SANCHEZ	PRESENT
<b>SECRETARY:</b> JAMES MACGREGOR	PRESENT
<b>INTERIM STUDENT ADVOCATE:</b> RYAN HATHAWAY	PRESENT

**SENATORS**

<b>BATTLE MOUNTAIN</b> VACANT	
<b>ELKO</b> SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	PRESENT PRESENT PRESENT
<b>ONLINE</b> AISHEH ALQAM CATHY COLE	PRESENT ABSENT

<b>ELY</b> VACANT	
<b>PAHRUMP</b> VACANT	
<b>WINNEMUCCA</b> JOSIE ELLIFRITZ	ABSENT

## **GUESTS**

<b>NAME</b>	<b>TITLE</b>
STEPHEN THERIAULT	GBC PROFESSOR
PAT ANDERSON	DIRECTOR OF HEALTH SAFETY AND SECURITY

### **2. PUBLIC COMMENT**

### **INFORMATION**

Pat Anderson reminded everyone to fill out the sexual assault survey that was sent out. GBC Has one of the highest response rates of any college in Nevada. The responses are used to help improve the campus to make it safer for everyone.

Ryan noted that the Valentine's program in Winnemucca will be held in March with a different theme but no other funding changes are needed.

### **3. APPROVAL OF AGENDA**

### **FOR POSSIBLE ACTION**

Secretary MacGregor motioned for approval of the agenda for 2/18/2022. Senator Castillo seconded.

DISCUSSION: Motion passes unanimously.

### **4. APPROVAL OF MINUTES**

### **FOR POSSIBLE ACTION**

Senator Castillo motioned for approval of the minutes for 2/11/2022. Senator Alqam seconded.

DISCUSSION: Motion passes unanimously.

### **5. PRESIDENT'S REPORT**

### **INFORMATION**

President Stamp mentioned the following:

- Mental health awareness week ran another week and had more participation.
- Leadership activity will be discussed later in the meeting with the new changes coming to it.
- Reminded SGA Officers to put on an event for this semester.

**6. VICE PRESIDENT'S REPORT****INFORMATION**

Vice President Sanchez mentioned the following:

- Reminded that the mental health awareness week will end on Sunday. Encouraged everyone to participate.

**7. SECRETARY'S REPORT****INFORMATION**

Secretary MacGregor mentioned the following:

- Updated that the switch for the GBC game room has arrived.
  - Still waiting to get a lockbox to put in the game room.

**8. INTERIM STUDENT ADVOCATE'S REPORT****INFORMATION**

Interim Student Advocate Hathaway mentioned the following:

- Reminded SGA Officers to participate and submit agenda items for events.
  - Encouraged officers to reach out to each other if they need the extra help.
- Graduation will be in person this year.
- Elections are coming up for SGA. Events for this will start March 1st.
  - Agenda item will be submitted for funding for centers to receive funding for an election event.
- Reminded students to send in songs for each week to create a playlist.

**9. SENATOR REPORTS****INFORMATION**

<b>BATTLE MOUNTAIN</b>	NONE.
<b>ELKO</b>	<p>Senator Castillo had nothing to report.</p> <p>Senator Karissa Gurr finished the survey and will be sending it for approval. Will be submitting an event for later in May.</p> <p>Senator Harlan finished her event last week. Put together the bags and hand them out. There were 120 goodie bags created and handed out.</p>
<b>ONLINE</b>	Senator Alqam posted her first motivational post on the SGA social media.
<b>ELY</b>	NONE.
<b>PAHRUMP</b>	NONE.
<b>WINNEMUCCA</b>	NONE.

**10. SPRING THAW/GUESS HOW MANY**

**FOR POSSIBLE ACTION**

This event will have two different activities. The Spring Thaw will be a spring related question posted on our Facebook page daily and participation on that post will get students an entry to win a prize. The guess how many will be a jar that students guess the amount inside to win a prize. The event will be from 2/28/2022 to 3/4/2022.

Jill Chambliss (Director of Battle Mountain Center) requests \$50 for supplies (non-food and non-prize items) and \$300 for food and prizes. Secretary MacGregor motioned to approve the Spring Thaw/Guess How Many. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

**11. LEADERSHIP ACTIVITIES, VISIONS & GOALS SPRING 2022**

**INFORMATION**

Ryan Hathaway reminded students that events can be postponed and pushed back if needed. Sometimes gathering information can be a huge help, especially when spending big, before doing an event as SGA is a representation of students at GBC.

Ryan Hathaway also added onto what the Leadership activity will take shape going forward. Him and President Zachary Stamp wanted to focus more on professional development with the leadership events. Especially since it is something that everyone can use in their lives going forward. Going forward students will be picked each week and be given about five minutes to present a topic that they are considered knowledgeable in. These will be presented in front of all of the officers during the meetings. By sharing this knowledge students will gain a new understanding with topics that others might be well informed about. Ryan Hathaway will lead this with the first event by presenting how to get a job asking everyone to bring forth a resume that can be shown. He will be presenting standard cover letters, and resumes for the topic. This will start at the next meeting. Senator Castillo will be presenting on March 4th for the meeting. Students will have a meeting with Ryan Hathaway about two weeks before their presentation. President Stamp and Ryan Hathaway wanted this to be a way to share information between officers so they can learn new ideas from each other.

**12. PUBLIC COMMENT**

**INFORMATION**

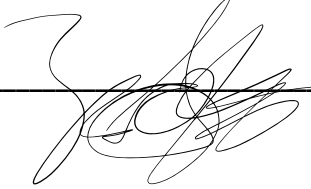
No public comment.

**MEETING ADJOURNED AT:**

**11:46 AM** 2/25/2022

**DATE:**

**PRESIDENTS SIGNATURE:**



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A handwritten signature in black ink is written over a solid horizontal line. The signature is cursive and appears to be the name 'J. Smith'.