

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA
DATE: 3/11/2022
TIME: 11 AM

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING.

MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:
<https://gbcnv-edu.zoom.us/j/85324783254?pwd=MUdLZFOMXdGMXdNRDltZFV4UkVYZz09>

ROLL CALL: **EXECUTIVE BOARD**
PRESIDENT: ZACHARY STAMP
VICE PRESIDENT: EDWARD SANCHEZ
SECRETARY: JAMES MACGREGOR
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY

SENATORS
BATTLE MOUNTAIN:
VACANT

ELKO
SANDRO CASTILLO
JONELLE HARLAN
KARISSA GURR

ONLINE:
AISHEH ALQAM
CATHERINE COLE

ELY
VACANT

PAHRUMP:
VACANT

WINNEMUCCA:
JOSIE ELLIFRITZ

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL

INFORMATION

SGA Secretary MacGregor will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT

INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 3/11/2022.

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 3/4/2022.

5. PRESIDENT'S REPORT INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

6. VICE PRESIDENT'S REPORT INFORMATION

SGA Vice President Sanchez will discuss current SGA events and activities as SGA Vice President.

7. SECRETARY'S REPORT INFORMATION

SGA Secretary MacGregor will discuss current SGA events and activities as SGA Secretary.

8. INTERIM STUDENT ADVOCATE'S REPORT INFORMATION

SGA Interim Student Advocate Hathaway will discuss current SGA events and items concerning SGA.

9. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

10. COLOR THE MUCC FOR POSSIBLE ACTION

Funds will be for SGA to sponsor a color booth at Winnemucca's Color the Mucc event. Sponsorship includes a table with a GBC banner which will be a great outreach event to promote GBC. Participants walk or run to different booths where they get splashed with colored powders. This is a community event, not a GBC event but students would be participating. The event will be April 23rd at 10:00am. Josie Ellifritz requests \$250 for supplies (non-food and non-prize items) and \$0 for food and prizes.

11. GRADUATION SUPPLIES FOR POSSIBLE ACTION

SGA will be supplying water for live graduation at every center that participates. The water bottles are custom printed with a GBC logo. Funding is for all of the custom water bottles, shipping and handling, and any other expenses associated with supplying water bottles to all live graduations. Zachary Stamp requests \$0 for supplies (non-food and non-prize items) and \$3500 for food and prizes.

12. BI-ANNUAL OPEN MIC FOR POSSIBLE ACTION

Open mic night is open for everyone in the community to attend. Hosted by Zachary Stamp, this open mic is an hour long online event that includes any and all talents, comedy, music, naming the presidents, etc. The

event will be held April 1st 2022 from 7pm-8pm PST. Zachary Stamp requests \$0 for supplies (non-food and non-prize items) and \$0 for food and prizes.

13. LEADERSHIP ACTIVITY - PROFESSIONAL DEVELOPMENT

INFORMATION

Senator Josie Ellifritz will be presenting this week's leadership activity on professional development.

14. PUBLIC COMMENT

INFORMATION

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