

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA
DATE: 4/1/2022
TIME: 11 AM

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY
PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006
("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE
STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR
THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU.
COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING.

MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:
<https://gbcnv-edu.zoom.us/j/85324783254?pwd=MUdLZFOMXdGMXdNRDltZFV4UkVYZz09>

ROLL CALL: **EXECUTIVE BOARD**
PRESIDENT: ZACHARY STAMP
VICE PRESIDENT: EDWARD SANCHEZ
SECRETARY: JAMES MACGREGOR
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY

SENATORS
BATTLE MOUNTAIN:
VACANT

ELKO
SANDRO CASTILLO
JONELLE HARLAN
KARISSA GURR

ONLINE:
AISHEH ALQAM
CATHERINE COLE

ELY
VACANT

PAHRUMP:
VACANT

WINNEMUCCA:
JOSIE ELLIFRITZ

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL

INFORMATION

SGA Secretary MacGregor will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT

INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 4/1/2022.

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 3/18/2022.

5. PRESIDENT'S REPORT INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

6. VICE PRESIDENT'S REPORT INFORMATION

SGA Vice President Sanchez will discuss current SGA events and activities as SGA Vice President.

7. SECRETARY'S REPORT INFORMATION

SGA Secretary MacGregor will discuss current SGA events and activities as SGA Secretary.

8. TREASURER'S REPORT INFORMATION

Vice President Sibert will present the FY2022 budget report for SGA accounts.

9. INTERIM STUDENT ADVOCATE'S REPORT INFORMATION

SGA Interim Student Advocate Hathaway will discuss current SGA events and items concerning SGA.

10. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

11. PHI THETA KAPPA FOOD DRIVE GOODIE BAGS FOR POSSIBLE ACTION

SGA would like to provide goodie bags for the Phi Theta Kappa food drive as well as book drive. Half the goodie bags will be for the kids at the daycare center and the other half for those that donate food. Our goodie bags will include GBC stickers, granola bars, juice, pens, fruit snacks, and fidget poppers. This will total 100 goodie bags. The event will be April 15th 2022 at GBC Main campus from 10am-2pm. Vice President Sanchez requests \$0 for supplies (non-food and non-prizes items) and \$350 for food and prizes.

12. HYGIENE AND FOOD PANTRY REFILL FOR POSSIBLE ACTION

Ely is requesting funds to refill their hygiene and food pantry at their campus. Veronica Nelson requests \$0 for supplies (non-food and non-prizes items) and \$300 for food and prizes.

13. WINNEMUCCA GRADUATION REHEARSAL RAFFLE

FOR POSSIBLE ACTION

Winnemucca will be hosting a raffle for 3 prizes (at most \$50) a piece during the Graduation rehearsal! Those who attend will be receiving a raffle ticket and at the end of rehearsal 3 students will be selected (prizes previously ranged from BT speakers, to small kitchen appliances). Ryan Hathaway requests \$0 for supplies (non-food and non-prizes items) and \$160 for food and prizes.

14. GBC AMBASSADOR

INFORMATION

Center Directors and GBC will present information on the ambassador program and facilitate conversations on this topic. Ryan Hathaway will present the informational only item and we will then create a secondary agenda item for the meeting after the informational item.

15. PUBLIC COMMENT

INFORMATION

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