

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA
DATE: 11/4/2022
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office Leonard Center,
GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN
COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION
IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE
MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO
COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED
VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE
MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:
<https://gbcnv-edu.zoom.us/j/89285042663?pwd=Qk5JRm13SjExZWkweXQ2ZzZXWEpldz09>

ROLL CALL:

EXECUTIVE BOARD

PRESIDENT: ZACHARY STAMP
VICE PRESIDENT: JAMES MACGREGOR
SECRETARY: JONELLE HARLAN
STUDENT ADVOCATE: RYAN HATHAWAY

SENATORS

BATTLE MOUNTAIN:
VACANT

ELKO
SANDRO CASTILLO
ADRIENNE COOK
ASH FAYAL
KARISSA GURR
MARY MILLICAN

ONLINE:
CATHY COLE
DENIELLE KIRKMAN

ELY
VACANT

PAHRUMP:
SOFIA POULIS
ALLY VANHOLDER

WINNEMUCCA:
JOSE HUANTE
ASHLEY SALGADO

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Interim Student Advocate, call Ryan Hathaway at (775) 753-2234 or email at ryan.hathaway@gbcnv.edu or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: http://gbcnv.edu/student_life/admin/sgadocs.html. In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL INFORMATION

SGA Secretary Harlan will take roll calls of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comments are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 11/4/2022.

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 10/21/2022.

Possible abstentions: Adrienne Cook, Karissa Gurr, Sofia Poulis, Ally Vanholder

5. PRESIDENT'S REPORT INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

6. VICE PRESIDENT'S REPORT INFORMATION

SGA Vice President James McGregor will discuss current SGA events and activities as SGA Vice President.

7. SECRETARY'S REPORT INFORMATION

SGA Secretary Jonelle Harlan will discuss current SGA events and activities as SGA Secretary.

8. STUDENT ADVOCATE'S REPORT

INFORMATION

SGA Student Advocate Ryan Hathaway will discuss current SGA events and items concerning SGA.

9. SENATOR REPORTS

INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

10. FESTIVAL OF TREES

FOR POSSIBLE ACTION

Secretary Harlan requests to decorate and donate a GBC themed Christmas tree for the Festival of Trees community event. Decorated trees are placed at the Convention Center in Elko for the week while a silent auction is held. The auction winner takes home the tree and the auction dollar amount is donated to local charities. Secretary Harlan requests \$0 for supplies (non-food and non-prize items) and \$450 for food and prizes.

11. BINGO

FOR POSSIBLE ACTION

BINGO night at the Leonard Center with PIZZA! Secretary Harlan would like to use t-shirts and college swag for prizes. Secretary Harlan requests \$0 for supplies (non-food and non-prize items) and \$250 for food and prizes.

12. ELF MOVIE REQUEST

FOR POSSIBLE ACTION

Student Advocate Hathaway has requested to use a movie from the allotted copyright films purchased from SWANK during the Light Up the Campus Event. Student Advocate Hathaway requests \$0 for supplies (non-food and non-prize items) and \$0 for food and prizes.

13. PUBLIC COMMENT

INFORMATION

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