

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 3/17/2023  
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office Leonard Center,  
GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN  
COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION  
IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE  
MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO  
COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED  
VIA ONLINE BY EMAILING [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU). COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE  
MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:  
<https://gbcnv-edu.zoom.us/j/89285042663?pwd=Qk5JRm13SjExZWkweXQ2ZzZXWEpldz09>

**ROLL CALL:**

**EXECUTIVE BOARD**

PRESIDENT: ZACHARY STAMP  
VICE PRESIDENT: JAMES MACGREGOR  
SECRETARY: JONELLE HARLAN  
STUDENT ADVOCATE: RYAN HATHAWAY

**SENATORS**

**BATTLE MOUNTAIN:**  
VACANT

**ELKO**  
SANDRO CASTILLO  
ASH FAYAL  
KARISSA GURR

**ONLINE:**  
CATHY COLE  
DENIELLE KIRKMAN

**ELY**  
VACANT

**PAHRUMP:**  
SOFIA POULIS  
ALLISON VANHOLDER

**WINNEMUCCA:**  
JOSE HUANTE  
ASHLEY SALGADO

## IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Interim Student Advocate, call Ryan Hathaway at (775) 753-2234 or email at [ryan.hathaway@gbcnv.edu](mailto:ryan.hathaway@gbcnv.edu) or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: [http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html). In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### 1. ROLL CALL

### INFORMATION

Secretary Harlan will take roll calls of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### 2. PUBLIC COMMENT

### INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comments are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

### 3. APPROVAL OF AGENDA

### FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 3/17/2023.

### 4. APPROVAL OF MINUTES

### FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 3/10/2023.

Possible abstentions: Karissa Gurr

### 5. PRESIDENT'S REPORT

### INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

### 6. VICE PRESIDENT'S REPORT

### INFORMATION

SGA Vice President MacGregor will discuss current SGA events and activities as SGA VicePresident.

### 7. SECRETARY'S REPORT

### INFORMATION

SGA Secretary Harlan will discuss current SGA events and activities as SGA Secretary.

**8. STUDENT ADVOCATE’S REPORT**

**INFORMATION**

SGA Student Advocate Ryan Hathaway will discuss current SGA events and items concerning SGA.

**9. SENATOR REPORTS**

**INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. BUDGET REPORT**

**INFORMATION**

Please take a look at the attached proposed budget for SGA for the upcoming academic year. Sonja Sibert and Ryan Hathaway will answer questions associated with the budget.

**11. PRINTER & PAPER - PAHRUMP & WINNEMUCCA CENTERS**

**FOR POSSIBLE ACTION**

Utilizing office supplies funding for SGA, we would like to purchase a printer each for Winnemucca and Pahrump with some poster paper. Ryan Hathaway requests \$850 for supplies (non-food and non-prize items) and \$0 for food and prizes.

**12. WINNEMUCCA CENTER PHOTO CONTEST**

**FOR POSSIBLE ACTION**

Students will have the opportunity to take photos of the campus for a chance to win a photography themed prize. After students take the picture they can send it in via email and put them up in the main building for students to look at. The best three photos will win a prize. Ashley Salgado requests \$0 for supplies (non-food and non-prize items) and \$250 for food and prizes.

**13. SPRING 2023 ELECTIONS RESULTS**

**INFORMATION**

Ryan Hathaway will announce the winners of the Spring 2023 elections.

**14. LEADERSHIP ACTIVITY**

**INFORMATION**

Senator Kirkman will lead the group in a prepared leadership activity or presentation.

**15. PUBLIC COMMENT**

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